

AYLESBURY VALE DISTRICT COUNCIL

Democratic Services

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Text Relay Prefix your telephone number with 18001
4 December 2018



STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Friday 14 December 2018** in **The Oculus - Aylesbury Vale District Council**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

Membership: Councillors: B Foster (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, R Newcombe and C Paternoster (ex-Officio)

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

- 1. APOLOGIES**
- 2. TEMPORARY CHANGES TO MEMBERSHIP**
Any changes will be reported at the meeting
- 3. ELECTION OF CHAIRMAN**
- 4. APPOINTMENT OF VICE CHAIRMAN**
- 5. MINUTES (Pages 3 - 4)**

To approve as a correct record the Minutes of the meeting held on 26 October 2018. (Copy attached).



6. DECLARATION OF INTEREST

Members to declare any interests.

7. OVERVIEW REPORT - JULY 2018 (Pages 5 - 14)

8. 18/01153/ADP - LAND EAST OF AYLESBURY, BROUGHTON CROSSING, BIERTON
(Pages 15 - 38)

Approval of reserved matters pursuant to outline permission 10/02649/AOP relating to 228 new homes as part of village 3 to the Kingsbrook development plus associated infrastructure including a further section of the Stocklake link road.

Case Officer: Sue Pilcher

9. HUMAN RIGHTS ACT (Pages 39 - 40)